

~~SECRET~~

11 February 1960

MEMORANDUM FOR: OCR/LCD
25X1A9a
ATTENTION: [REDACTED]
SUBJECT: [REDACTED] Water Plan 25X6A
REFERENCE: State Department memorandum dated 5 February 1960,
subject as above

Attached is one copy of a manuscript map and accompanying text
describing the principal features of [REDACTED] Water Plan. The 25X6A
material is to be forwarded to:

Mr. Richard H. Sanger
Office of Research and Analysis for
Mid-East and Africa
Department of State

25X1A9a
[REDACTED]
Chief, Geography Division
Research and Reports

Attachment:
As stated above

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